

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That CELY BROS. LUMBER COMPANY, a corporation in the State aforesaid,  
in consideration of the sum of Three Thousand Three Hundred Seventy and no/100 DOLLARS,  
and assumption of mortgage set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM LOUIE SIMPSON, and His Heirs and Assigns forever.

All that lot of land in Greenville County, State of South Carolina on the Southern side of Kirkwood Lane in the City of Greenville, being shown as Lot N. 145 on Plat of Isaqueena Park, recorded in Plat Book "P" at Page 130-131 and described as follows:

"BEGINNING at a stake on the southern side of Kirkwood Lane 412 feet Northeast from Dupont Drive at corner of Lot 146 and running thence with the line of said lot S. 9-00 W. 195.5 feet to a stake at corner of lot 108; thence with the line of said lot N. 84-25 E. 70 feet to a stake at corner of lot 144; thence with the line of said lot N. 10-07 E. 132 feet to a stake of Kirkwood Lane; thence with the Southern side of said Lane N. 61-46 W. 57 feet to a stake; thence continuing with the curve of Kirkwood Lane, the chord of which is S. 82-59 W. 27 feet, to the beginning corner."

Being the same property conveyed to the grantor by deed recorded in Deed Book 470 at Page 377.

As a part of this consideration for for this deed the grantee assumes and agrees to pay a balance of \$6630.00 due on a mortgage executed by the grantor to Fidelity Federal Savings & Loan Association, recorded in Mortgage Book 530 at Page 214.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-four

Signed, Sealed and Delivered in the Presence of  
*Laura Jane Turner*  
*Ben C. Thornton*  
By CELY BROS. LUMBER COMPANY (Seal)  
*Wallace H. Cely* Sect. (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Lura Jane Turner  
and made oath that s he saw the within named grantor(s) Cely Bros. Lumber Company, by: Wallace H. Cely,  
Secretary sign, seal and a its act and deed deliver the within  
written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 10th day of August, A. D. 19 54  
*Ben C. Thornton* (Seal)  
Notary Public for South Carolina } *Lura Jane Turner*

STATE OF SOUTH CAROLINA, Greenville County } I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina }

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 11th day of August 19 54, at 5:06 P.M., M., No. #17986